

**GOVERNMENT OF JAMMU & KASHMIR**  
**JAL SHAKTI DEPARTMENT**  
**CIVIL SECRETARIAT, JAMMU/SRINAGAR**

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Subject: - Grant of Earned leave and permission to visit outside country to Mrs. Nazia Manzoor Mufti, I/c Assistant Executive Engineer.

**Government Order No. 28-JK (JSD) of 2025**

**Dated: - 08.02.2025**

Sanction is hereby accorded to the grant of Twenty One (21) days Earned leave with effect from 15.02.2025 to 07.03.2025 in favour of Mrs. Nazia Manzoor Mufti, I/c Assistant Executive Engineer (Technical Officer to Superintending Engineer, Jal Shakti Hydraulic Circle Budgam), alongwith permission to visit outside the country (Saudi Arabia) to perform Umrah, subject to the condition that the officer shall furnish an undertaking in the shape of Affidavit from 1st Class Magistrate to that effect that she shall not extend the leave in any case.

During the leave period, Shri Zahoor Ahmad Shah, Assistant Executive Engineer, Jal Shakti (PHE) Division Budgam, shall look-after the routine work of the post of Technical Officer to Superintending Engineer, Jal Shakti Hydraulic Circle Budgam, in addition to his own duties.

**By Order of the Government of Jammu and Kashmir.**

Sd/-

(Shaleen Kabra) IAS

**Financial Commissioner (Additional Chief Secretary)**

**Jal Shakti Department**

No. JSD-GS/12/2025-G-JSD(C.No.7613416)

Dated:-08.02.2025

Copy to the :-

1. Additional Chief Secretary to Hon'ble Chief Minister, J&K.
2. Principal Secretary to Hon'ble Lieutenant Governor, J&K.
3. Joint Secretary (J&K), Ministry of Home Affairs, Government of India, New Delhi.
4. Mission Director, Jal Jeevan Mission, J&K.
5. Chief Engineer, Jal Shakti (PHE) Kashmir.
6. Director, Archives, Archaeology and Museums, J&K.
7. OSD to the Hon'ble Minister for Jal Shakti Department, J&K.
8. Private Secretary to the Financial Commissioner (Additional Chief Secretary), Jal Shakti Department, J&K.
9. Concerned officers.
10. I/c Website.
11. Government Order file (w.2.s.c.).

(Sahil Malik) JKAS

**Under Secretary to the Government**

**Jal Shakti Department**